# <u>Appendix D</u> (Refer para 17 (a) of Guidelines)

# ARMY PUBLIC SCHOOLS APPLICATION FOR TEACHING STAFF

	Application form for the post of PGT/TGT/PRT School where you would like to work:-			Please paste recent passport size colour photograph	
		······		Do not staple	
1	PERS	ONAL DATA :			
	(a)	Name in full (Block letters)	•		
	(b)	Son/Daughter/wife of	:		
	(c)	Date of Birth	:		
	(d)	Nationality	:		
	(e)	State	:		
	(f)	Address			
	(g)	Contact Details :-			
		Landline No(with STD Code)			
		Mob No			
		Email ID			
2.	PRES	ENT /PREVIOUS OCCUPATION:			
	(a)	Designation of Post	:		
	(b)	Name and Address of Institution/Organization	:		
	(c)	Designation of superior In charge Contact No of superior( for verification if need be) Period of notice you will have to give, if selected?	:		
	(d)		:		
	(e)		:		
	(f)	What salary are you drawing?	:		
3	<u>FAMI</u>	LY LIFE			
	(a)	Marital status	Single/Married/V	Widowed	
	(b)	If married/widowed	Name & occupati	on of spouse	
			No of children wi	_	

### 4 EDUCATIONAL RECORDS : School, College Or University

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Give details of all exams starting from Secondary School onwards

### Graduation/Post Graduation through correspondence or regular

5. Have you cleared CSB: \_\_\_\_\_ CTET/STET: \_\_\_\_\_ (date) (date)

6. Name of classes you would prefer to teach with subjects:-

(a) Classes \_\_\_\_\_(b) subjects:\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....

8. Merit Scholarship won? If so what?\_\_\_\_

9. Languages you can read write and speak fluently. (a) (b) (c)

10. Any books/articles written? If so, give their titles/ Magazines in which published?

#### 11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year		School/College	Subject taught	Classes	No of pupils	Total Exp in
(Exact dates to	be indicated)			taught	taken	Years
From	То					
Experience as						
(Exact dates to	be indicated)					
From	То					
Experience as	PRT year					
(Exact dates to	be indicated)					
From	То					

Include any other post held which are relevant to the field of Education

#### 12. **APTITUDE:**

14,							
	(a)	Subject(s) which you enjoy teaching most?					
	(b)	Other area (Cultural activities):					
13.	(a)	Can you take indoor/outdoor games with boys and girls?					
	0.1	Indoor Boys :Outdoor Boys:					
	Girls : Which	Indoor Boys :Outdoor Boys: Girls: major games do you play?					
	W IIICII	i major games do you play?					
14.	<b>HEALT</b>						
	(a)	What kind of health do you keep?					
	(b)	Do you need any medical treatment/assistance for the disease you are					
	(c)	ing from Are you differently abled? Give details					
	(C)	The you uncreated abled? Give details					
15.	CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS						
		co-curricular activities can you teach?					
16.		<b><u>'UTER KNOWLEDGE</u></b> (Separate sheet can be att.) Have you done any degree/diploma in computer give details:					
	(a) (b)	Any experience on working on computer Details.					
	(b)	Do you own a personal Laptop, if yes give details:					
	(c) (d)	Your knowledge of computer hardware :					
	(u)	Tour knowledge of computer nardware.					
17. <b>0</b>	THER AC	TIVITES					
	(a)	In answering please indicate personal characteristics, interests and					
	aspira	tions you have which you believe will be valuable to this institution:					
		(i) (ii)					
18.	Give n	ames of two references, which should know you well personally and have an					
10.		ate knowledge of your work (not relatives)					
	(a)	Name:(b) Name					
		Address Address:					

19. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_

## Agreement:

20. If appointed:-

(a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
(b) I undertake to serve the school till the end of the final term, ieupto the finalization of the results of the class taught or a period specified/ fixed by the management.

(c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.

(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

(Signature of applicant)

# **INSTRUCTIONS TO CANDIDATES**

- 1. Please download and print the Application Form.
- 2. Fill the name of only one school in a cluster.
- 3. All details at Ser 1( Personal data) are mandatory. Fill up in Block Capitals.

4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.

- 5. Send by post. No applications will be accepted via e-mail.
- 6. Send DD for Rs 100/- payable at a bank close to the location of the school.